

# Ansonia

**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**



# Arcanum-Butler



## GUIDANCE

**Attention Arcanum Juniors,**

**For those who had their pictures taken, your photo proof/order form is now available! Please come by the high school office to pick them up.**

**Attention Seniors: Your picture proofs are here! Please visit the high school office to pick them up.**

**Additionally, Juniors who ordered pictures can also pick up their picture order in the high school office.**

## ATHLETICS

## MISCELLANEOUS

# Bethel



## GUIDANCE

**Just a reminder if you have not paid your school fees, please do so by the end of the quarter for your report card. Seniors all school fees will need to be paid for your transcript to be sent to colleges and employers and for you to participate in graduation.**

## ATHLETICS

## MISCELLANEOUS

# Bethel



**Picture retake day is on November 7th. If you want a retake please bring your original package with you and if you were absent on original picture day, please get your picture taken for the yearbook even if you are not buying pictures.**

# Brookville



## GUIDANCE

**2024-25 yearbooks are on sale now at the lowest price ever for \$50 until 10/25. Be sure to check Parent Square for the post and link to purchase now!! If you missed ordering one from 2023-2024, there is a form on Parent Square to request and be put on the list to possibly purchase one.**

## ATHLETICS

**Open Mats for wrestling happening every Wednesday now from 5-7pm. This will be open to 7th grade - seniors. If you are in a fall sport that sport will take precedence, if you have the day off from your fall sport you are welcome to join us. Looking forward to a great season!**

**Baseball workouts. There will be lifting in the weight room from 5:30-6:30 and hitting at Westbrook after until 7:30pm. This will continue Mondays and Wednesdays through November.**

# Brookville



## MISCELLANEOUS

**2024-25 yearbooks are on sale now at the lowest price ever for \$50!! Be sure to check Parent Square for the post and link to purchase now!! If you missed ordering one from 2023-2024, there is a form on Parent Square to request and be put on the list to possibly purchase one.**

# Carlisle



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**A reminder to all students: You will want to check your school email daily for announcements from your principal, teachers and other staff regarding upcoming events.**



# Eaton

## GUIDANCE

**Juniors your school pictures are in the main office.**

**Stop by and pick them up.**

**SENIORS- Please stop by the HS main office to pick up your senior composites.**

## ATHLETICS

## MISCELLANEOUS



# Franklin Monroe



**GUIDANCE**

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# Jefferson



**GUIDANCE**

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# Miami East



## GUIDANCE

## ATHLETICS

**Attention Fall Athletes and Band Members: Your fall pictures are in and can be picked up in the Athletic Office.**

**Attention all high school wrestlers not participating in a fall sport: Conditioning will begin next Monday, October 28th right after school. Bring your running and wrestling gear.**

# Miami East



## MISCELLANEOUS

**Picture Retakes are on Wednesday, November 6th for anyone who did not get their picture taken or would like to have their pictures re-taken. If you would like a picture retake, be sure to bring back the pictures you received to give to the photographers. Senior boys must wear a shirt with a collar (ties are optional), and senior girls should dress appropriately. This picture is for your senior composite! Attention seniors: If you didn't have a picture taken or if you took a picture that did not following the rules, you must get a new picture taken or you will not be on the Senior Class Composite. Students attending the CTC, UVCC, and off campus colleges should plan to get their pictures taken with enough time to arrive at their school on time. Pictures can be taken as early as 6:45 a.m. and will end at approximately 8:30 a.m. If you have any questions, please contact the office. Picture packets are available in the office.**

# Miamisburg



## GUIDANCE

Check out our Senior Section at <https://www.smores.com/q12gh> or on the Miamisburg High School website. Be sure to bookmark the page to stay informed on the Class of 2025's journey to graduation.

## ATHLETICS

## MISCELLANEOUS

# Milton-Union



**GUIDANCE**

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# Mississinawa Valley



## GUIDANCE

## ATHLETICS

**The Junior High Volleyball Awards Banquet will take place tonight at the Union City Country Club beginning at 6pm.**

## MISCELLANEOUS

**Starting on Thursday, Oct. 31st through Friday, Nov. 15th. The National Honor Society will begin collecting non-perishable food items for needy Union City community members. Please bring in the following items to your 1st period class: Crackers, Boxed Pasta/Mac 'n Cheese, Canned Fruit/Applesauce, Bagged Instant Mashed Potatoes, Granola Bars and Peanut Butter. The class with the most items by average will win a prize.**

# National Trail



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**



# New Lebanon



## GUIDANCE

**Yearbooks and school pictures are in. If you ordered either, please stop by the high school office and pick them up as soon as possible.**

## ATHLETICS

## MISCELLANEOUS

**Attention All Students: Would you like to volunteer to take tickets at an athletic event? The time you work will count for any needed community service hours. If you are interested, please see Mrs. Moses or Mr. Whitaker.**

# Northmont



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**

# Northridge



## GUIDANCE

**On Tuesday, November 5th you will have your picture taken before you load the bus. You will arrive late and should arrive at 9:00 or later. Our photographer will be ready at 8:00 am.**

**Seniors: Please place your order for your cap & gown by October 31 to ensure the best pricing!  
See your Northridge email for specific information.**

## ATHLETICS

## MISCELLANEOUS

# Preble-Shawnee



## GUIDANCE

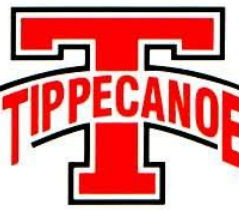
**The Yearbook Class is calling all Seniors to bring in their baby photos for inclusion in the 2025 yearbook. Make sure that the back of the photo is labelled with your name, and bring it to Señora B.'s classroom, Room 121. If you would prefer to email a photo or a scan, then send it to [brewercoonc@psarrows.com](mailto:brewercoonc@psarrows.com). Photos are due by Tuesday, Nov. 26.**

## ATHLETICS

## MISCELLANEOUS

**2024-25 Yearbook orders are available online by going to [yearbookforever.com](http://yearbookforever.com). Please email Mrs. Brewer-Coon at [brewercoonc@psarrows.com](mailto:brewercoonc@psarrows.com) if you have any questions. Cost is \$48 thru first semester and \$55 for second semester.**

# Tipp City



## GUIDANCE

**Attention Seniors; a reminder that the deadline for students to get their senior composite picture is at the end of this month. Please contact Expressions Studios at 937-836-3288 to set up your appointment. There is a cost of \$25, and this includes a free composite for all participating students that will be delivered in late spring.**

## ATHLETICS

## MISCELLANEOUS

# Tri-Village



**GUIDANCE**

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# Tri-County North



## GUIDANCE

**Seniors: Don't forget to email a baby picture and quote to Ms. Carmean before October 31st.**

## ATHLETICS

## MISCELLANEOUS

**Pre-order your yearbooks at [Jostens.com](https://www.jostens.com) for \$65.00. The price will go up to \$70.00 in a few months.**

# Trotwood-Madison



**GUIDANCE**

**ATHLETICS**

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# Twin Valley South



**GUIDANCE**

**ATHLETIC**

**MISCELLANEOUS**

# Valley View



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**

# Vandalia-Butler



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**

# Versailles



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**

# Wayne

## GUIDANCE



## ATHLETICS

**Anyone interested in SPRING TENNIS: please stop by Mr. Southers's room to sign a sheet, showing your interest. The tennis season doesn't start until March, but there may be a few optional indoor times in Jan & Feb.**

### **Winter Sports Tryouts**

#### **Girls Basketball**

**Tuesday, October 29th 6-8p**

**In the Main Gym at Wayne**

# Wayne



## **Boys Basketball**

**November 1st from 3:30-5**

**November 2nd from 10:00-12:00**

**In the Main and Aux Gym**

## **Bowling**

**November 4,5 & 6th 3:30-5 p.m.**

**@Rollhouse Lanes Huber Heights**

**You must have a physical on file to tryout for any sport !!**

# Wayne



## **Powder Puff announcement**

**Attention everyone Wayne Powder Puff game will be held November 4th at 6:30 pm at the football field**

**To sign up visit the spirit store during all lunches now thru Oct 23rd 35\$ for underclassmen and 40\$ for seniors and you can keep your practice jersey.**

**To buy your tickets visit the Spirit Store on November 4th tickets will be 8\$**

**Tickets for the Powder Puff Game will be 9\$ at the gate!**

**CASH ONLY!!!!!!!!!!!!**

**If there are any questions, come see Mrs. Shellhaas in room H115 or Ms. Cunningham in room H117.**



# Wayne

## MISCELLANEOUS

### **Attention Seniors:**

**This is how your name will be spelled on your diploma.**

**Please check the list posted on the display case by Mr. McCoys office or the list posted in the Counselors hallway to make sure your name is:**

**1.On the list**

**2.Spelled correctly**

**3.The punctuation and capitalization are correct.**

**Please see Mrs. Perkins B111(counselor hallway) for any corrections.**



# West Carrollton



**GUIDANCE**

**ATHLETICS**

**MISCELLANEOUS**

**If you will turn 18 on or before November 5 please see Mrs. Carlisle in room 307 for a voter registration form. Americans will cast their vote in the presidential election on November 5th this year.**

# MVCTC

